

# FINANCE & ADMINISTRATION COMMITTEE MEETING MINUTES

Wednesday, April 19, 2017 5:00 pm COUNCIL CHAMBERS

Present: N. Mann, Chair, S. Reinhardt, Member, D. Marchisella, Mayor & Ex Officio

Regrets: C. Martin, Member

Resources: M. Humble, Dir. Corporate Services, J. Renaud, CAO, S. McGhee, Dir. of Infrastructure Services,

J. Thomas, Dir. Protective Services, w. Rowland, Dir. Of Community Services

Other: 2

## 1. ROLL CALL

The meeting was called to order by the Chair at 5:17pm.

#### 2. DECLARATION OF CONFLICT OF INTEREST

None

#### 3. MINUTES OF THE PREVIOUS MEETINGS

#### 3.1 March 20, 2017

Res#: 17-23

Moved By: S. Reinhardt Seconded By: D. Marchisella

That the minutes of the March 20, 2017 meeting of the Finance and Administration Committee

be adopted.

**Carried** 

#### 4. PUBLIC PRESENTATIONS

## 5. INTRODUCTION AND CONSIDERATION OF CORPORATE REPORTS

# 5.1 SR FIN 2017-16, Affordable Access Program Update

Res#: 17-24

Moved By: S. Reinhardt Seconded By: D. Marchisella

**That** Staff Report FIN 2017-16, Affordable Access Policy Update dated 11<sup>th</sup> April 2017 of the

Director of Corporate Services be received for information.

## 5.2 SR FIN 2017-11, Taxation Matters

Res#: 17-25

Moved By: D. Marchisella Seconded By: S. Reinhardt

**THAT** Report FIN 2017-11 of the Director of Corporate Services dated 5<sup>th</sup> April 2017 be received;

And THAT the 2017 Urban Surcharge be adjusted to 12.9% of total levy requirement.

#### **Roll Call Vote**

In Favour
S. Reinhard
Not In Favour
D. Marchisella

N. Mann Carried

## 5.3 SR FIN 2017-13, Reserves and Reserve Funds

Res#: 17-26

Moved By: S. Reinhardt Seconded By: D. Marchisella

**THAT** Report FIN 2017-13 of the Director of Corporate Services dated 6<sup>th</sup> April 2017 be received;

**And THAT** the realignments to Reserves and Reserve Funds as detailed in this report, and as shown in Schedule Two, be approved by Council.

Carried

## 5.4 SR FIN 2017-12, 2016 Year End Results

Res#: 17-27

Moved By: S. Reinhardt Seconded By: D. Marchisella

**THAT** Report FIN 2017-12 of the Director of Corporate Services dated 5<sup>th</sup> April 2017 be received;

**And THAT** the 2016 user pay surplus of \$185,965.82 be transferred to User Pay Capital Reserve Fund;

**And THAT** the 2016 tax supported surplus of \$173,154.40 be transferred to Working Capital Reserve pending disposition by Council.

Carried

# 5.5 SR FIN 2016-15, Operating Budget Variance Report as at March 31, 2017

Res#: 17-28

Moved By: S. Reinhardt Seconded By: D. Marchisella

**That** Staff Report FIN 2017-15, Operating Budget Variance Report as at 31<sup>st</sup> March 2017 dated 10<sup>th</sup> April 2017 of the Director of Corporate Services be received;

**And That** the report be forwarded to Council for information.

# 5.6 SR FIN 2016-14, Capital Status Update as at March 31, 2017

Res#: 17-29

Moved By: S. Reinhardt Seconded By: D. Marchisella

**That** Staff Report FIN 2017-14, Capital Status Update as at 31<sup>st</sup> March 2017 dated 10<sup>th</sup> April 2017 of the Director of Corporate Services be received;

**And That** the report be forwarded to Council for information.

Carried

## 5.7 Disbursements

Res#: 17-30

Moved By: S. Reinhardt Seconded By: D. Marchisella

That the cheque disbursements be received.

**Carried** 

## 5.8 VISA Statements

Res#: 17-31

Moved By: S. Reinhardt Seconded By: D. Marchisella

That the VISA statements be received.

**Carried** 

## 6. PRESENTATION OF COMMITTEE REPORTS

# 7. UNFINISHED BUSINESS

#### 8. CORRESPONDENCE

# 9. PUBLIC QUESTION PERIOD

#### 10. ADDENDUM

Res#: 17-32

Moved By: S. Reinhardt Seconded By: D. Marchisella

That the proposed addendum item be added to this agenda.

# 10.1 RC 2017-03, Wildcats Report

Res#: 17-33

Moved By: S. Reinhardt Seconded By: D. Marchisella

That Report RC-2017-03 of the Director of Community Services dated April 5, 2017 be received.

**Carried** 

## 11. CLOSED SESSION

# 12. SCHEDULING OF NEXT MEETING

The next scheduled Finance & Administration meeting is Monday, May 15, 2017 at 5:00pm

## 13. ADJOURNMENT

Res#: 17-34

Moved By: S. Reinhardt Seconded By: N. Mann

That the meeting be adjourned at the hour of 6:20pm.