# **CITY OF ELLIOT LAKE**



#### Ad hoc Community Hub Committee

#### Minutes of the Meeting held

Tuesday, May 7, 2019 1:00 pm CITY HALL Council Chambers

Members Present	Mayor D. Marchisella, Chair
	Councillor T. Turner
	Councillor E. Pearce

Staff Present

D. Gagnon, CAOT. Dunlop, Director of Recreation and CultureD. Brandow, Secretary Recreation and Culture Dept.B. Lackie, Secretary

Present

Councillor C. Patrie Tom Lloyd, Sprung Lowell MacLean, Sprung 9 members of the Public 1 member of the media: Brent Sleightholme

# 1. CALL TO ORDER

The meeting was called to order by the Mayor at 1:07 PM.

#### 2. ROLL CALL

All present.

#### 3. DECLARATION OF CONFLICT OF INTEREST

None.

4. ADOPTION OF PREVIOUS MINUTES Moved by: Tom Turner Seconded by: Ed Pearce

**Resolution 10/19** 

"To approve the minutes of the April 17th Ad hoc Community Hub Committee."

Carried

#### 5. PUBLIC PRESENTATIONS

None.

#### 6. UNFINISHED BUSINESS

- 6.1. Will be moved to item 6.3.
- 6.2. Will be moved to item 6.3.
- 6.3. Tom Lloyd of Sprung made two presentations entitled "Proven, Reliable, Responsive Building Solutions" and "Innovative Building Solutions".

#### Moved by: Ed Pearce Seconded by: Tom Turner

# **Resolution 11/19**

"To direct staff to investigate the costs of removing the existing arena roof and walls and replace them with a pre-engineered structure as soon as possible. "

#### Carried

#### Moved by: Tom Turner Seconded by: Ed Pearce

#### Resolution 12/19

"The Ad Hoc Community Hub Committee recommends that City Council adopts using a pre-engineered/hybrid structure, as opposed to a conventional build, for the proposed Community Hub. "

#### Carried

# 7. NEW BUSINESS

7.1. Report from CAO re: Interim Budget for Community Hub Planning Services

In light of the resolutions under item 6.3. the budget was not reviewed.

# 7. PUBLIC QUESTION PERIOD

Question: Mike Thomas asked Tom Lloyd if the City can arrange bridge financing until government funding is received.

Answer: Yes it can be done as another community has gone that route.

#### 8. CLOSED SESSION

None

# 9. PUBLIC QUESTION PERIOD

# **10.NOTICE OF MOTION**

None

# **11.OTHER BUSINESS**

None

#### 12. ADDENDUM

None

# **13. ADJOURNMENT**

# Moved By: Ed Pearce Seconded By: Tom Turner

That the meeting be adjourned at the hour of 2:31 PM

**Resolution 13/19** 

Carried